Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_\_of\_\_\_\_Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Tom Connell 2705. Orchard St., Ste B month ending 3-7-08 (Day) (Mo.) (Yr.) Boise, ID 83705 25 ంది Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at hottom of page.) rand Personal Living and Travel Expe thest Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials Names of Legislators, Public and Executive Officials in Group Amount Continued on attached page(s) item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS American Heart Association Statlown Thou No. I Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Scorctary of State PO Box 83720 Boise, ID 83720-0080 No. 4

| Item<br>4 | pers           | spenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible arsonal property to any Legislator, Public or Executive Official. |  |  |  |   |  |   |  |
|-----------|----------------|--|--|--|--|---|--|---|--|
|           | Date Amount Na |  | me of Legislator, Public or Executive Official Receiving or Benefiting |  |  |   |  |   |  |
| Jtem 5    | or Ho<br>the L | ouse Bill,<br>obbyist w  | Resolution or other<br>as supporting or op                             | ion, the number of the Senace<br>legislative activity in which<br>sposing. | Code 01  | LEGISLATIVE SUB  Subject Agriculture, horticulture,   |  | IDENTIFICATION Subject Health service, medicine, drugs  |  |
| (from     |                |  | ive Ident. Number  | and Section Number   | ]  | farming, and livestock  |  | and controlled substances, health   |  |
| (from t   | abic)          | Legislat   | ve Idem. Number  | and Section Number   | 02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxonion, revenue, budget, appropriations, bids, fees, funds | 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |
|           |                |  |  |  |  |   |  |   |  |
| 6         | bid or I       |  | s, financial service   | ision, procurement, contract,<br>s or bond lobbyist was                    | ۱ ۱  | CERTIFICATION: I hereby certify correct statement in accordance w   | y that thith Sect  | se above is a true, complete and ion 67-6624 Idaho Code.  S-7-08  Date  |  |